

**MONTHLY PROGRESS REPORT UNDER RTI ACT 2005  
FOR THE PERIOD UP TO OCTOBER 2021**

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|-----|--|---|--|
| 1.  | Name of the Department and Address   | : | Directorate of Economics & Statistics,<br>No.505, KamarajSalai,<br>New Saram,<br>Puducherry – 605 013. |
| 2.  | Designation of the Public Information Officer<br>and Phone No.   | : | R.Chithra<br>Deputy Director,<br>Phone No: 2242061 and 2248685   |
| 3.  | Designation of the First Appellate Authority<br>and Phone No.  | : | Dr.R. RAMAKRISHNAN,<br>Director,<br>Phone No: 2248816 and 2248685                                      |
| 4.  | Total No. of applications (Form-I) received<br>under RTI Act 2005 up to previous month<br>September 2021     | : | 181  |
| 5.  | Total No, of applications (Form-I) disposed<br>under RTI Act 2005 up to the previous month<br>September 2021 | : | 181  |
| 6.  | Total No. of applications pending disposal up to<br>previous month September ,2021<br><br>(Col.4 – Col.5)    | : | Nil  |
| 7.  | No. of applications (Form – I) received under<br>RTI Act 2005 during the month of October<br>,2021           | : | 3  |
| 8.  | Total No of application for disposal<br><br>(Sl. No.6+ Sl. No.7)   | : | 3  |
| 9.  | No. of applications (Form-I) disposed under RTI Act 2005<br>during the month of October 2021                 | : | 3  |
| 10. | No. of applications (Form-I) pending for disposal up to<br>the month of October 2021 (Sl. No.8 – Sl. No.9)   | : | Nil  |
| 11. | Remarks if any   | : | Nil  |

**(R.CHITRA)**  
**DEPUTY DIRECTOR-CUM-**  
**PUBLIC INFORMATION OFFICER**

RTI (For the quarter ending 30-09-2021)

Right to Information Act 2005

Quarterly report

No. of Applications forwarded from other Depts. to DES	-	Nil
No. of Applications received by DES,RO, Karaikal	-	Nil
No. of Applications received by DES	-	3
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Total No. of applications received	-	3
No of applications forwarded to other Depts.	-	2
No. of applications for which reply furnished	-	1
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No. of applications pending as on 30th September 2021		Nil

**(R.CHITRA)**  
**DEPUTY DIRECTOR-CUM-**  
**PUBLIC INFORMATION OFFICER**